

# MISSION SUPPORT AND TEST SERVICES, LLC

UNDER PRIME CONTRACT DE-NA0003624 WITH THE UNITED STATES OF AMERICA ACTING THROUGH  
THE UNITED STATES DEPARTMENT OF ENERGY  
POST OFFICE BOX 98521  
LAS VEGAS, NV 89193-8521

## REQUEST FOR PROPOSAL

DATE OF AMENDMENT: January 27, 2026

NUMBER: 0025450-SH-26

IMPORTANT: PROPOSALS WILL BE RECEIVED UNTIL **February 25, 2026, 4:00 PM PST**. PROPOSALS ARE TO BE PROVIDED AS DETAILED IN THE REQUEST FOR PROPOSAL.

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INQUIRIES SHOULD BE DIRECTED TO: Shawna Ham, MISSION SUPPORT AND TEST SERVICES, LLC, NORTH LAS VEGAS, NEVADA, TELEPHONE NUMBER (806) 220-3700, Email; [hamsl@nv.doe.gov](mailto:hamsl@nv.doe.gov). IF SUCH INQUIRIES ARE OF A COMPLEX NATURE OR SCOPE, THEY SHOULD BE IN WRITING.

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### AMENDMENT NO. 3

SUBJECT REQUEST FOR PROPOSAL No. 0025450-SH-26: dated December 18, 2025, FOR the Master Agreement – Building Program Tilt-Up A-E, and Construction Services is amended as follows:

1. *Include Attachment 13 – Labor Agreement for NNSS 2025-2030, see attached.*
2. *Include Attachment 14 – FY26 10.01.25 Wage Supplement All with 01.01.26 reallocations, see attached.*
3. *MSTS has determined that the complexities and unique characteristics of the project site are objectively critical to understanding the scope and effectively preparing a responsible proposal for this significant procurement, therefore a mandatory Pre-Proposal Conference and Mandatory Site Visit has been added. Please limit in -person attendees to 3 per General Contractor. A Teams meeting will be included for additional attendees.*
  - *Pre-proposal meeting will be held at Mercury Cafeteria 2/11/26 at 10:00 AM PST.(See attached map and directions). Attendees should arrive at the Badging office early to ensure there is adequate time to obtain a Visitors Badge.*
  - *Site Visit will immediately follow.*
4. *The proposal due date has been extended to 2/25/26 at 4:00 PM PST.*
5. *All else remains unchanged.*

***When submitting your proposal, please acknowledge receipt of this amendment by indicating on the Offeror's Proposal Letter the number of amendments.***