

2621 Losee Road, N. Las Vegas, NV 89030-4129 | P.O. Box 98521, M/S NLV000, Las Vegas, NV 89193-8521

1701-ES-25-0276
ADM 16.1.5.B

June 17, 2025

Offeror,

Subject: **REQUEST FOR PROPOSAL (RFP) NO. 0000750-SH-25**

You are invited to submit a proposal for **DAF Building 06-541 Design Build Project** in accordance with the below-listed proposal documents.

1. Instructions to Offerors
2. Offeror's Proposal Letter (complete and return with your proposal).
3. Draft Subcontract Form
4. Exhibit A – Quantities, Prices, and Data (complete and return with your proposal)
5. Exhibit B – Statement of Work, Specifications and Drawings
6. Exhibit C – General Conditions
7. Exhibit D – Special Conditions
8. Exhibit E – Environmental, Safety & Health Requirements
9. Exhibit F – Security Requirements

Total funding is not currently available for this requirement; however, it is anticipated total funding will be available at the time of award.

A Pre-proposal Conference will be held on **June 26, 2025, at 1:00 PM PST** for all prospective Offerors. Please contact the for further details. (Proposals will only be accepted from vendors who have attended the preproposal meeting. Offerors shall not be reimbursed for the cost of attending the Pre-proposal Conference.

Offerors are strongly encouraged to contact the President or Designated Presiding Officer of the Southern Nevada Building Trades Council at (702) 452-8799 prior to submitting their proposal. A condition of award is the completion of the Pre-job conference with the Southern Nevada Building Trades prior to mobilization/start of work.

Offerors are encouraged to submit, in advance, questions they want addressed at the Pre-proposal Conference. Questions must be submitted in writing. Each question must clearly identify the section of the Proposal (e.g. Exhibit B, Section 5.2.1) that it is referencing. Questions submitted in advance of the conference will be answered at the Conference without identifying the source and provided in writing after the Conference.

Your offer is to be submitted on the enclosed forms electronically to the undersigned via email no later than 4:00 PM prevailing Pacific Time, July 9, 2025. Partial or incomplete offers may not be considered. Proposals on other than proposal forms provided or received later than the date and time listed above, may be rejected.

Please advise us of your planned response to the RFP and designate your representative(s) to whom amendments are to be sent by notifying us via email at **hamsl@nv.doe.gov** within **five** business days.

Any questions you may have concerning this invitation should be directed to the undersigned in writing to hamsl@nv.doe.gov.

US CITIZEN REQUIREMENT: Please note that Offerors must ensure that information in this Request for Proposal is not accessed by any employee that is NOT a US Citizen without prior approval.

Thank you,

Shawna Ham
Principal Procurement Specialist

Enclosure: as stated

cc: Correspondence Management, w/enc
Kim Kruskie
File No. 0000750, w/encs.