



**AGENDA**  
**NSSAB FULL BOARD HYBRID MEETING**  
**Molasky Corporate Center - Las Vegas, NV**  
**February 21, 2024 at 4 p.m.**

**Open Meeting / Announcements**

**Barb Ulmer**, Facilitator

**Chair's Opening Remarks**

**Anthony Graham**, Chair

- Agenda approval

**Public Comment**

**Barb Ulmer**, Facilitator

**Liaison Updates**

- Clark County
- Consolidated Group of Tribes and Organizations
- Elko County Commission
- Esmeralda County Commission
- Lincoln County Commission
- Nye County Commission
- Nye County Emergency Management
- Nye County Nuclear Waste Repository Project Office
- State of Nevada Division of Environmental Protection
- U.S. National Park Service
- White Pine County Commission

Andrew Bennett  
Richard Arnold  
Jon Karr  
Delon Winsor  
Varlin Higbee  
Frank Carbone  
Scott Lewis  
John Klenke  
Christine Andres  
Richard Friese  
Bill Wolf

**National Nuclear Security Administration/Nevada  
Field Office (NNSA/NFO) Update**

**NNSA/NFO**

**U.S. Department of Energy (DOE) Environmental  
Management (EM) Activities Update**

**Rob Boehlecke**, DOE

**Other NSSAB Business**

**Anthony Graham**, Chair

- Environmental Management Site-Specific Advisory Board  
National Chairs Meeting (Apr 29 - May 2 in Chillicothe, OH)
  - ♦ Development of Round Robin
- Devils Hole & Beyond Workshop - NSSAB Attendance
- LLW Stakeholders Update from February 7, 2024 Meeting
- NSSAB Student Intern

**Lisa Blandi**, NSSAB Member

**Dinner Break**

**Barb Ulmer**, Facilitator

**FY 2026 Prioritization (Work Plan Item #1)**

- Tonight's Path Forward
- Overview
- Ranking Process
- Waste Management Disposal Task
- Post-Closure Monitoring Task
- Industrial Sites Task
- Stakeholder Support Task
- Groundwater Characterization Task
- NSSAB Group Discussion
- Individuals Rank Tasks (tallied during break)

**Robert Boehlecke**, DOE  
**Andrew Weber**, DOE  
**Barb Ulmer**, Facilitator  
**Jhon Carilli**, DOE  
**Tiffany Gamero**, DOE  
**Jackie Petrello**, DOE  
**Glenn Puit**, Navarro  
**John Myers**, DOE  
**Anthony Graham**, Chair

## **Break - Calculate Rankings**

## **Strategic Communications Team**

### **FY 2026 Prioritization (Work Plan Item #1) - Continued**

- Final Discussion and Vote on Final Recommendation

**Anthony Graham, Chair**

### **Meeting Wrap-up and Adjournment**

**Barb Ulmer, Facilitator**

- Next NSSAB Full Board Meeting - Wednesday, April 17, 2024
  - ◆ Beatty Community Center, Beatty, NV
  - ◆ 3 p.m. Intergovernmental Meeting with Liaisons
  - ◆ 4 p.m. Full Board Meeting
- Waste Management Symposia - Phoenix, AZ -  
March 10-15, 2024 (Member Austin-Mabe to attend)
- Devils Hole & Beyond Workshop - Amargosa Valley, NV - April 25-27, 2024
- EM SSAB National Chairs' Meeting - April 29 - May 2, 2024  
(Chair Graham/Vice-Chair Hilton to attend)