

MISSION SUPPORT AND TEST SERVICES, LLC

UNDER PRIME CONTRACT DE-NA0003624 WITH THE UNITED STATES OF AMERICA ACTING THROUGH
THE UNITED STATES DEPARTMENT OF ENERGY
POST OFFICE BOX 98521
LAS VEGAS, NV 89193-8521

REQUEST FOR PROPOSAL

DATE OF AMENDMENT: 6/25/26

NUMBER: 0037266-JC-26

IMPORTANT: PROPOSALS WILL BE RECEIVED UNTIL 7/24/26, 4 PM LOCAL TIME. PROPOSALS ARE TO BE PROVIDED AS DETAILED IN THE REQUEST FOR PROPOSAL.

INQUIRIES SHOULD BE DIRECTED TO: Jacob Curry, MISSION SUPPORT AND TEST SERVICES, LLC, NORTH LAS VEGAS, NEVADA, TELEPHONE NUMBER (702) 295-2615, Email; curryja@nv.doe.gov. IF SUCH INQUIRIES ARE OF A COMPLEX NATURE OR SCOPE, THEY SHOULD BE IN WRITING.

AMENDMENT NO. 01

SUBJECT REQUEST FOR PROPOSAL No. 0037266-JC-26, DATED: 6/2/26 FOR the purchase of Substation Control Houses Design/Build IS HEREBY AMENDED AS FOLLOWS:

1. The due date is extended to Friday, July 24th, 2026, at 4 PM Pacific Time
2. BMA – RFP 0037266-JC-26 – Power Ops Construction BMA document revised for Amendment 1 with the following changes;
 - a. Updated proposal due date to 7/24/26 @ 4PM PST
 - b. Updated 4.4.2 Volume II to include Form 017 per Clarification #1
 - c. Updated Part C.2 Statement of Work to reflect revised SOW per below changes
 - d. Updated Part C.75 List of Subcontract Attachments to reflect newly issued Labor Agreement Wage Supplement, Attachment 11, see attached
3. Att1 – Exhibit B – Statement of Work document revised for Amendment 1 with the following changes;
 - a. Updated B-4.1 to reflect updated CUI class requirement
 - b. Updated B-4.2.1 to reflect revised Key Personnel Qualifications per Clarification #4
4. TO1 Att1 - Exhibit B - Statement of Work document revised for Amendment 1 with the following changes;
 - a. Updated B-4.1 to reflect updated CUI class requirement
5. Clarifications – RFP 0037266-JC-26 – Power Ops Substation Control Houses document attached with answers for clarification questions #1-5.
6. All else remains unchanged.

When submitting your proposal, please acknowledge receipt of this amendment by indicating on the Offeror's Proposal Letter the number of amendments.